



Maryland Library Association

# Happenings

Programs

**MAY 2019 MLA web site: [mdlib.org](http://mdlib.org)**

MARYLAND LIBRARY ASSOCIATION  
1401 HOLLINS STREET, BALTIMORE, MD 21223

**RAIG Presents**

**Exploring Hot Genres: Afrofuturism, #MeToo,  
Uplifting Reads and Urban Fiction**

**Thursday May 30, 2019 12:30pm-4:30pm**

**Prince George's County Memorial Library System-Laurel Branch\***

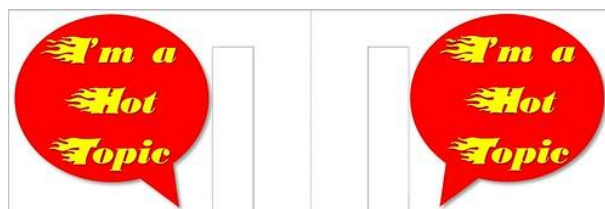
**Members: \$25.00 Nonmembers: \$37.50 Students: \$12.50**

What is Afrofuturism? Are there good books that explore #MeToo issues? What are urban fiction readers looking for? Can you recommend books that will lift my spirits in these troubling times? If you've encountered these questions from your customers, come to this session! Presenters from the Reader's Advisory Interest Group (RAIG) of the Maryland Library Association will explain the typical characteristics, appeal factors and representative titles for each of these genres. After the presentation, we will break into groups to discuss these titles: *Binti*, by Nnedi Okorafor (Afrofuturism), *Too Fat, Too Slutty, Too Loud: The Rise and Reign of the Unruly Woman* by Anne Helen Petersen (#MeToo), *Best Laid Plans: A Hood Misfits Novel*, by Brick and Storm (Urban fiction). Please read at least two of them before the program and be ready to contribute your insights!

**This program has been approved for 3 contact hours of continuing education.  
Registration deadline is: May 23<sup>rd</sup> Refunds cannot be issued after May 16<sup>th</sup>**

For directions: <https://www.pgcmls.info/branch/location/Laurel>

To register online: [https://www.mdlib.org/ev\\_calendar\\_day.asp?date=5%2F30%2F19&eventid=70](https://www.mdlib.org/ev_calendar_day.asp?date=5%2F30%2F19&eventid=70)



## MLA and MD State Library Present Everyone Leads

Monday June 10<sup>th</sup> 9:30am-5:00pm Talbot County-Easton Branch  
and

Monday July 8<sup>th</sup> 9:30am-4:00pm Talbot County-Easton Branch

Tuesday June 11<sup>th</sup> 9:30am-5:00pm SMRLA-Charlotte Hall  
and

Tuesday July 9<sup>th</sup> 9:30am-4:00pm SMRLA-Charlotte Hall

Wednesday June 12<sup>th</sup> 9:30am-5:00pm Howard County-Miller Branch  
and

Wednesday July 10<sup>th</sup> 9:30am-4:00pm Howard County-Miller Branch

**No Charge: Libraries will register their selected people.**

Everyone Leads, a two day program, will focus on how to be a leader and influence organizational change from any position you hold in your organization. Topic include: What is leadership today; influence without authority; confidence; basics of leading projects. Maureen Sullivan, Past President of ALA, and Facilitator and Curriculum Developer for the 2019 MD Library Leadership Institute will facilitate these programs.

**This program has been approved for 12 contact hours of continuing education based on 2 days of attendance.**

*This project supported in part by the Institute of Museum and Library Services, through the Library Services and Technology Act, administered by the Maryland State Library.*

For directions to Talbot Co: <http://www.tcfl.org/visit/?content=locations>

To register online: [https://www.mdlib.org/ev\\_calendar\\_day.asp?date=6/10/2019&eventid=72](https://www.mdlib.org/ev_calendar_day.asp?date=6/10/2019&eventid=72)

For directions to SMRLA: <https://www.google.com/maps/place/37600+New+Market+Rd,+Mechanicsville,+MD>

To register online: [https://www.mdlib.org/ev\\_calendar\\_day.asp?date=6/11/2019&eventid=73](https://www.mdlib.org/ev_calendar_day.asp?date=6/11/2019&eventid=73)

For directions to Howard Co: <http://hclibrary.org/locations/>

To register online: [https://www.mdlib.org/ev\\_calendar\\_day.asp?date=6/12/2019&eventid=74](https://www.mdlib.org/ev_calendar_day.asp?date=6/12/2019&eventid=74)

## **DIVISION, INTEREST GROUP, PANEL AND COMMITTEE MEETINGS**

May	1-3	MLA/DLA Annual Conference, Cambridge Maryland. See article below.
	6	<b>Branding Taskforce Meeting</b> , 1:00pm-3:00pm. Online via MLA Blackboard Ultra. Contact Conni Strittmatter at <a href="mailto:cstrittmatter@bcpl.net">cstrittmatter@bcpl.net</a>
	10	<b>Legislative Panel</b> , 10:00am-Noon. AACPL-Headquarters. Contact Carrie Plymire at <a href="mailto:cplymire@calvertlibrary.info">cplymire@calvertlibrary.info</a>
	17	<b>ACRL-MD Meeting</b> , 11:00am-1:00pm. Online via MLA Blackboard Ultra. Contact Sean Hogan at <a href="mailto:shogan@ubalt.edu">shogan@ubalt.edu</a> .
	15	<b>Executive Board/Advisory Council Meeting</b> , 10:00am-Noon. MLA Office. Contact Margaret Carty at <a href="mailto:mcarty@mdlib.org">mcarty@mdlib.org</a>
	15	<b>Conference Committee</b> , 1:00pm-3:00pm MLA office. Contact Tiffany Sutherland at <a href="mailto:tsutherland@calvertlibrary.info">tsutherland@calvertlibrary.info</a>
	16	<b>Diversity Meeting</b> , 1:00pm-3:00pm MLA Office. Contact Michelle Hamiel at <a href="mailto:michelle.hamiel@pgcmls.info">michelle.hamiel@pgcmls.info</a>
	27	<b>Leadership Orientation</b> , 8:30am-5:00pm. AACPL-Odenton Branch. Contact Margaret Carty at <a href="mailto:mcarty@mdlib.org">mcarty@mdlib.org</a> .

- June**
- 3**     **Future of Libraries Interest Group (FoLIG) Meeting**, 10:00am-12:00pm. Online Via Google Hangouts. Contact Conni Strittmatter at [cstrittmatter@bcpl.net](mailto:cstrittmatter@bcpl.net)
  - 5**     **IF Panel Meeting**, 12:30pm. Broadneck Grill, Annapolis. Contact Julie Ranelli at [Julie@qaclibrary.org](mailto:Julie@qaclibrary.org) Google Hangouts option available.
  - 6**     **Support Staff Division Meeting**, 1:30pm. BCPL-Randalstown Branch. Contact Lou Sica at [lsica@bcpl.net](mailto:lsica@bcpl.net)
  - 7**     **Legislative Panel**, 10:00am-Noon. AACPL-Headquarters. Contact Carrie Plymire at [cplymire@calvertlibrary.info](mailto:cplymire@calvertlibrary.info)
  - 10**    **CSD Meeting**, 10:00am-12:30pm .Harford County-Branch: TBD. Contact Christine Freeman at [Christine.Freeman@montgomerycountymd.gov](mailto:Christine.Freeman@montgomerycountymd.gov)
  - 10**    **Everyone Leads Program**, Talbot County, Easton Branch
  - 11**    **Everyone Leads Program**, SMRLA, Charlotte Hall Branch
  - 12**    **Everyone Leads Program**, Howard County, Miller Branch
  - 19**    **Steering Committee**, 10:00am-Noon. MLA Office. Contact Margaret Carty at [mcarty@mdlib.org](mailto:mcarty@mdlib.org).
  - 19**    **Conference Committee**, 1:00pm-3:00pm. MLA Office. Contact Tiffany Sutherland at [tsutherland@calvertlibrary.info](mailto:tsutherland@calvertlibrary.info)
  - 21**    **ACRL-MD Meeting**, 11:00am-1:00pm. Online via MLA Blackboard Ultra. Contact Sean Hogan at [shogan@ubalt.edu](mailto:shogan@ubalt.edu).
  - 21-24** **ALA Annual Meeting**, Washington, DC
  - 27**    **Program Planning Day**, 10:00am-Noon. MLA Office. Contact Margaret Carty at [mcarty@mdlib.org](mailto:mcarty@mdlib.org)

## **Cancellation Policy for Programs and Meetings**

Educational programs and Division/Interest Group meetings will be cancelled/postponed in the event that schools are closed due to weather in the county/city where the event is scheduled to be held. A notice will be recorded on the office phone of the cancellation/postponement. In the event that a decision is made to proceed with the program/meeting, the individual responsible for the program/meeting should notify the office of that decision and notify participants individually, if practical. The individual responsible for the program/meeting must contact the office to have the notice recorded. For this purpose only, the cell phone number of the Executive Director will be made available to you. Rescheduling information should be supplied to the office as soon as possible to be posted on the phone and web site. It is the responsibility of the sponsoring unit to notify the MLA office.

## **MLA/DLA Conference: “What If...?” May 1-3, 2019 Hyatt Regency, Cambridge, MD**

It’s that time of year-time to head down to Cambridge for the annual conference. This year promises to be one of the best we’ve had. If you haven’t registered, you can still go online and sign up for programs that you’d like to attend. Unfortunately, we are unable to offer meals, but please grab a bite to eat at one of the hotel outlets and come into the ballroom for the speakers. We will have chairs set up for you to enjoy their talks.

What are the most popular programs? Remember: you are free to change the sessions you selected, but so far, Thurs. 9:00-Equality was a Reality; Thur. 10:30-A Leader with Anxiety and Facilitating a Culture Change; Thur. 1:30 You got the Scoop on Upcoming Books; Fri. 10:45-Library is a Social Justice Facilitator; Fri.12:00 You Can Ignite MLA, Part 3 are the most popular selections among those who made a choice when registering.

Don’t forget to come to the MLA annual board meeting on Friday morning. Along with learning more about MLA, the newly elected MLA officers, and the award winners, you’ll have a wonderful hot breakfast to enjoy. All MLA conference attendees are invited to this meeting, so be sure to put it on your calendar.

**Please register me for the following:**

Members in good standing with any of these organizations are eligible to attend MLA programs at the member fee. REFORMA DC, WMRL, CML, MASL, MAILL, MD/SLA, DCLA, LLAM, CMCLD, CALD and DC/SLA

**Exploring Hot Genres May 30, 2019**

     Member \$25.00.      Non-member \$37.50      Student \$12.50.

**(    ) Everyone Leads Talbot Co, Easton Branch June 10 & July 8, 2019**

**(    ) Everyone Leads SMRLA, Charlotte Hall June 11 & July 9, 2019**

**(    ) Everyone Leads Howard Co, Miller Branch June 12 & July 10, 2019**

Name: \_\_\_\_\_

Library System: \_\_\_\_\_ Branch \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Total \$ \_\_\_\_\_

Payment Method:      Check (made out to MLA)      Visa      Master Card      Discover

Account # \_\_\_\_\_ CVV-3 digits                Exp \_\_\_\_\_

Card Holders Name: \_\_\_\_\_ Signature \_\_\_\_\_

**Maryland Library Association**  
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[mla@mdlib.org](mailto:mla@mdlib.org)

