



Maryland Library Association

Happenings

Programs

APRIL 2019 **MLA web site: mdlib.org**
MARYLAND LIBRARY ASSOCIATION
1401 HOLLINS STREET, BALTIMORE, MD 21223

RAIG Presents

**Exploring Hot Genres: Afrofuturism, #MeToo,
Uplifting Reads and Urban Fiction**

Thursday May 30, 2019 12:30pm-4:30pm

Prince George's County Memorial Library System-Laurel Branch*
Members: \$25.00 Nonmembers: \$37.50 Students: \$12.50

What is Afrofuturism? Are there good books that explore #MeToo issues? What are urban fiction readers looking for? Can you recommend books that will lift my spirits in these troubling times? If you've encountered these questions from your customers, come to this session! Presenters from the Reader's Advisory Interest Group (RAIG) of the Maryland Library Association will explain the typical characteristics, appeal factors and representative titles for each of these genres. After the presentation, we will break into groups to discuss these titles: *Binti*, by Nnedi Okorafor (Afrofuturism), *Too Fat, Too Slutty, Too Loud: The Rise and Reign of the Unruly Woman* by Anne Helen Petersen (#MeToo), *Best Laid Plans: A Hood Misfits Novel*, by Brick and Storm (Urban fiction). Please read at least two of them before the program and be ready to contribute your insights!

This program has been approved for 3 contact hours of continuing education.
Registration deadline is: May 23rd Refunds cannot be issued after May 16th

For directions: <https://www.pgcmls.info/branch/location/Laurel>

To register online: https://www.mdlib.org/ev_calendar_day.asp?date=5%2F30%2F19&eventid=70



MLA and MD State Library Present

Everyone Leads

Monday June 10th 9:30am-5:00pm Talbot County-Easton Branch
and

Monday July 8th 9:30am-4:00pm Talbot County-Easton Branch

Tuesday June 11th 9:30am-5:00pm SMRLA-Charlotte Hall
and

Tuesday July 9th 9:30am-4:00pm SMRLA-Charlotte Hall

Wednesday June 12th 9:30am-5:00pm Howard County-Miller Branch
and

Wednesday July 10th 9:30am-4:00pm Howard County-Miller Branch

No Charge: Libraries will register their selected people.

Everyone Leads, a two day program, will focus on how to be a leader and influence organizational change from any position you hold in your organization. Topic include: What is leadership today; influence without authority; confidence; basics of leading projects. Maureen Sullivan, Past President of ALA, and Facilitator and Curriculum Developer for the 2019 MD Library Leadership Institute will facilitate these programs.

This program has been approved for 12 contact hours of continuing education based on 2 days of attendance.

This project supported in part by the Institute of Museum and Library Services, through the Library Services and Technology Act, administered by the Maryland State Library.

For directions to Talbot Co: <http://www.tcfl.org/visit/?content=locations>

To register online: https://www.mdlib.org/ev_calendar_day.asp?date=6/10/2019&eventid=72

For directions to SMRLA: <https://www.google.com/maps/place/37600+New+Market+Rd,+Mechanicsville,+MD>

To register online: https://www.mdlib.org/ev_calendar_day.asp?date=6/11/2019&eventid=73

For directions to Howard Co: <http://hclibrary.org/locations/>

To register online: https://www.mdlib.org/ev_calendar_day.asp?date=6/12/2019&eventid=74

DIVISION, INTEREST GROUP, PANEL AND COMMITTEE MEETINGS

- April**
- 1 **Future of Libraries Interest Group (FoLIG) Meeting**, 9:00am-1:00pm. Online Via Google Hangouts. Contact Conni Strittmatter at cstrittmatter@bcpl.net
 - 3 **IF Panel Meeting**, 12:30pm. Anne Arundel County Headquarters, Annapolis. Contact Julie Ranelli at Julie@qaclibrary.org Google Hangouts option available.
 - 4 **Support Staff Division Meeting**, 1:30pm. PGCMLS-South Bowie Branch. Contact Lou Sica at lsica@bcpl.net
 - 5 **Legislative Panel**, 10:00am-Noon. AACPL-Headquarters. Contact Carrie Plymire at cplymire@calvertlibrary.info
 - 4 **OSIG Program, Maryland Outreach Unconference.**
 - 8 **CSD Meeting**, 10:00am-12:30pm .Frederick County-Thurmont Branch. Contact Christine Freeman at Christine.Freeman@montgomerycountymd.gov
 - 8 **CSD Program, Spring Fling**. Follows CSD meeting.
 - 9 **LDD/LAIG Program, Renegades and Rebels: Why Libraries Lag Behind in Innovative Fundraising.**
 - 10 **Director's University**, Allegany County, South Cumberland Branch.
 - 11 **RAIG Meeting**, 10:00am-12:00pm. Anne Arundel County Headquarters. Contact Monica McAbee at monica.mcabee@pgcmls.info
 - 11 **MLA: A Day of Giving**. See article below.

- 11,12 **MAPLA**, Rocky Gap.
- 17 **New Member Interest Group**, 2:00pm. Online via MLA Blackboard Ultra. Contact Joe Thompson at jthompson@carr.org
- 17 **Steering Committee**, 10:00am-Noon. MLA Office. Contact Margaret Carty at mcarty@mdlib.org.
- 17 **Conference Committee**, 1:00pm-3:00pm. MLA Office. Contact Tiffany Sutherland at tsutherland@calvertlibrary.info
- 19 **ACRL-MD Meeting**, 11:00am-1:00pm. Online via MLA Blackboard Ultra. Contact Sean Hogan at shogan@ubalt.edu.
- 27 **Maryland Day**, 10:00am-4:00pm. University of Maryland-College Park
- May
- 1-3 **MLA/DLA Annual Conference**, Cambridge Maryland. See article below.
- 10 **Legislative Panel**, 10:00am-Noon. AACPL-Headquarters. Contact Carrie Plymire at cplymire@calvertlibrary.info
- 17 **ACRL-MD Meeting**, 11:00am-1:00pm. Online via MLA Blackboard Ultra. Contact Sean Hogan at shogan@ubalt.edu.
- 15 **Executive Board/Advisory Council Meeting**, 10:00am-Noon. MLA Office. Contact Margaret Carty at mcarty@mdlib.org
- 15 **Conference Committee**, 1:00pm-3:00pm MLA office. Contact Tiffany Sutherland at tsutherland@calvertlibrary.info

Cancellation Policy for Programs and Meetings

Educational programs and Division/Interest Group meetings will be cancelled/postponed in the event that schools are closed due to weather in the county/city where the event is scheduled to be held. A notice will be recorded on the office phone of the cancellation/postponement. In the event that a decision is made to proceed with the program/meeting, the individual responsible for the program/meeting should notify the office of that decision and notify participants individually, if practical. The individual responsible for the program/meeting must contact the office to have the notice recorded. For this purpose only, the cell phone number of the Executive Director will be made available to you. Rescheduling information should be supplied to the office as soon as possible to be posted on the phone and web site. It is the responsibility of the sponsoring unit to notify the MLA office.

New Member Interest Group (NMIG): April 17th

Our New Members Interest Group (NMIG) will be offering a series of “Getting to Know MLA” web meetups over the next several months to bring the association to you. Here are a few of the topics we will cover:

- What is a division and what do they do?
- How does one get involved in an interest group?
- What is the role of a panel?
- These are just a few of the questions we'll address. We will talk with our division leaders, our conference chair, and Joe Thompson, MLA President about the work of the association and how you can get involved.

Contact Joe [Thompson \(jthompson@carr.org\)](mailto:jthompson@carr.org) for a link to the program, which begins at 2:00pm.





The MLA Fundraising Committee is pleased to announce a Day of Giving on April 11 in support of Take Action for Libraries Day and National Library Week!

Your gift directly supports:

- MLA's Educator Grants Program
- Nettie B. Taylor Scholarship Fund

Join us in celebrating the many ways libraries are building strong communities by growing courageous, resilient leaders in every library, in every community! Support your library by donating today. <https://www.mdlib.org/donate>

Maryland Day: April 27th UMD-College Park

Maryland Day will be held this year on Saturday, April 27 from 10am to 4pm at the University of Maryland College Park's campus. The Maryland Library Association (MLA), Citizens for Maryland Libraries (CML), and Maryland AskUsNow! will be sharing information about all of the great things happening across our statewide library community. *Maryland Day* is a campus-wide family-friendly festival and a great opportunity for us to make connections with a statewide audience of students and their families. Parking is free! We will be in the "University Libraries" tent located in front of McKeldin Library on the McKeldin mall in the center of campus. Learn more at <https://marylandday.umd.edu/>

Interested in volunteering with us? Click on this link to sign up for shifts:

<https://www.signupgenius.com/go/60B0C48A5A72BABFD0-maryland1>

MLA/DLA Conference: "What If...?"

May 1-3, 2019

Hyatt Regency, Cambridge, MD

- What if you registered for the conference and didn't select any meals and now changed your mind? You can still add meals to your registration by contacting the MLA office until April 19th .
- What if you wanted to hear the speakers at the meals, but made other plans? No problem-we will have chairs set up in the room so you are welcome to come in and listen at all meal functions.
- What if you registered for a program, but now think another program sounds more interesting? That's OK- you are free to attend any Thursday or Friday program that interests you on that day.
- What If you wanted to work at the conference, but didn't know how? Here is a link to the Sign up Genius. Pick as many shifts as you are comfortable working. There will be instructions at each station to help you. <https://www.signupgenius.com/go/30e0b4ea8a72ba6fe3-mladla1>
- What if you want to make a hotel reservation at the Hyatt Regency, Cambridge for the conference and just learned that the block is filled? Very close to the entrance to the Hyatt is a Holiday Inn Express - here's the link: <https://www.ihg.com/holidayinnexpress/hotels/us/en/cambridge/cgemd/hoteldetail> For additional assistance, call 877-666-3243.



Please register me for the following:

Members in good standing with any of these organizations are eligible to attend MLA programs at the member fee. REFORMA DC, WMRL, CML, MASL, MAILL, MD/SLA, DCLA, LLAM, CMCLD, CALD and DC/SLA

Exploring Hot Genres May 30, 2019

 Member \$25.00. Non-member \$37.50 Student \$12.50.

() Everyone Leads Talbot Co, Easton Branch June 10 & July 8, 2019

() Everyone Leads SMRLA, Charlotte Hall June 11 & July 9, 2019

() Everyone Leads Howard Co, Miller Branch June 12 & July 10, 2019

Name: _____

Library System: _____ Branch _____

Address: _____

Phone: _____ E-mail: _____ Total \$ _____

Payment Method: Check (made out to MLA) Visa Master Card Discover

Account # _____ CVV-3 digits Exp _____

Card Holders Name: _____ Signature _____

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