

**MARYLAND LIBRARY ASSOCIATION
ANNUAL UNIT WORK PLAN**

SUBMIT TO CONNI STRITTMATTER, PLANNING AND BYLAWS COMMITTEE CHAIR, at cstrittmatter@bcpl.net BY OCTOBER 1st

UNIT:

PRESIDENT/OFFICER/CHAIR:

TODAY'S DATE:

ACTIVITIES TO BE ACCOMPLISHED BETWEEN JULY 1st - JUNE 30th

UNIT GOAL

**What will your
unit accomplish?
By what date?**

MLA STRATEGIC PLAN

**How does this unit goal help to
advance the plan? Refer to
specific Goals and Objectives in
the Strategic Plan**

MEASUREMENT

How will you know when your unit has achieved this unit goal?

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