



Happenings

Programs

DECEMBER 2009

MLA web site: mdlib.org

**MARYLAND LIBRARY ASSOCIATION
1401 HOLLINS STREET, BALTIMORE, MD 21223**

CSD Presents

Storytelling: A Lost Art Rediscovered

**Monday January 11, 2010 1:00pm - 4:45pm
Caroline Co. P.L.-Denton Branch***

OR

**Monday, May 17, 2010 1:00pm - 4:45pm
Hagerstown Board of Education Building****

MLA Members: \$35. Non-members: \$53. Students: \$30.

Whether you want to invigorate your library programs or just entertain friends, storytelling is an art that anyone can enjoy. You will discover how to find a story suitable for your audience, how to learn the story by heart without memorizing, and how to present your narrative in a spellbinding, effective manner. This workshop is an opportunity to discover the storytelling ability each of us possesses, and to use it professionally. Fast-paced, stuffed with proven techniques and demonstrations, this is an accessible, empowering and enjoyable session.

*for directions: www.carolib.org.

**for directions: www.wcps.k12.md.us

This program is worth 3 contact hours of continuing education.

Refunds cannot be issued after December 28, 2009 or after May 3, 2010

Snow Date: January 25, 2010

TSD Presents

Past Meets Future: Hidden Special Collections at the Athenaeum at Goucher College

**Wednesday January 13, 2010 10:00am - 12:30pm
Goucher College***

MLA Members: \$25. Non-members: \$37. Students: \$21.25

Join us for a panel discussion of Goucher College's recent grant to identify and catalog "hidden collections", including 18th and 19th century items, the Jane Austen Collection, papers of H.L. Mencken, plus much more. Project members Ken Geise, Allison O'Dell, and Cassie Brand will discuss the Council on Library and Information Resources (CLIR) project and undergraduate involvement in processing collections, and take your questions. Following the discussion, there will be a tour of the Special Collections and Archives, current exhibits, preservation lab, and the Athenaeum, Goucher's state-of-the-art multipurpose building which houses the library, community space, social space and more in one building. Program limited to 40 participants.

*for directions: www.goucher.edu.

This program is worth 2.5 contact hours of continuing education.

Refunds cannot be issued after December 30, 2009

Snow Date: January 20, 2010

Legislative Panel Presents

Advocacy 101 - Getting Your Message Heard

Thursday February 4, 2010 9:30am - 1:00pm

AACPL-Provinces Branch*

MLA Members: \$40. Non-members: \$60. Students: \$35.

Libraries are facing critical shortages in funding and resources at the federal, state and local levels. Learn how to successfully advocate for your library system. You will gain knowledge and understanding of how the State of Maryland operates and will use this knowledge to effectively get your message heard by the right people. Learn how to use Capwiz, the latest tool that makes contacting your elected officials easy. Learn tips and insider information on being an effective advocate for your library system.

*for directions: www.aacpl.net.branch_info/pro.htm.

This program is worth 3 contact hours of continuing education.

Refunds cannot be issued after January 21, 2010

Snow date: February 18, 2010

DIVISION, INTEREST GROUP, PANEL AND COMMITTEE MEETINGS

- December**
- 2 **Author Award Endowment Meeting**, 10am - Noon. MLA Office. Contact Tami Smith at tsmith@ubalt.edu or 410 837-5072 or contact Michele Ringger-Weil at mringger@gmail.com or 410 396-4616
 - 3 **APLSS Meeting**, 1:30pm-4:00pm BCPL-White Marsh branch. Contact Tammy Taylor at ttaylor@ubalt.edu or 410 837-4263.
 - 4 **Legislative Panel**, 10am-Noon. AACPL Headquarters. Contact Mary Baykan at baykanm@washcolibrary.org or 301 739-3250x165.
 - 9 **MLLI Meeting**, 2:00pm-4:00pm. MLA Office. Contact Jim DeArmey at jdearmey@bcpl.net or 410 887-6124.
 - 10 **PSD Meeting**, 9:30am - Noon. AACPL-Linthicum Branch. Contact Tina Pickens at vpickens@bcpl.net or 410 887-6124
 - 10 **TIG Meeting**, 12:30- -2:30 AACPL-Linthicum Branch. Contact Stefan Freed at sfreed@bcpl.net or 410 887-0512
 - 14 **CSD Meeting**, 10am-12:30pm. EPFL-Southeast Anchor Branch. Contact Robyn Lukow at rlukow@gmail.com or 301 600-1630.
 - 16 **Steering Committee**, 10am-noon, MLA Office. Contact Jim Fish at jfish@bcpl.net or 410887-6160.
 - 16 **Conference Committee Meeting**, 2pm-4pm MLA Office. Contact Andrea Shore at ashore@bcpl.net or 410 887-5195.
 - 25 **Happy Holidays.**
- January**
- 1 **Happy New Year.**
 - 8 **Legislative Panel**, 10am-Noon. AACPL Headquarters. Contact Mary Baykan at baykanm@washcolibrary.org or 301 739-3250x165.
 - 11 **CSD Program: Storytime Revisited.** See article on pg 1. Snow date: 1/25/10.
 - 12 **LMD Meeting**, 12:30pm-2:30pm. AACPL-West County. Contact Dianne Whittaker at 301 777-0249 or Diane.Whittaker@montgomerycountymd.gov.
 - 13 **Executive Board Meeting**, 10am-Noon. MLA Office. Contact Jim Fish at jfish@bcpl.net or 410 887-6160.
 - 13 **MLLI Meeting**, Noon-2 pm. MLA Office. Contact Jim DeArmey at jdearmey@bcpl.net or 410 887-6124.
 - 13 **Conference Committee Meeting**, 2pm-4pm MLA Office. Contact Andrea Shore at ashore@bcpl.net or 410 887-5195.
 - 13 **TSD Program: Past Meets Future: Hidden Special Collections at the Athenaeum at Goucher College.** See article on page 1. Snow date: 1/20/10.
 - 14-20 **ALA: Boston, MA.**
 - 21 **Tech Committee Meeting**, 10am-noon. MLA Office. Contact Stuart Ragland at sragland@soc.lib.md.us or 410 545-6343.
 - 28 **Blue Crab Young Readers Award Meeting**, 3pm-5pm on-line in WMPL meeting room. Contact Kit Bloom at kbloom@prattlibrary.org or 410 396-1580 for URL.

Save the dates:

- February 4 **Legislative Panel: Advocacy 101.** AACPL-Provinces.
- February 10 **MLA Legislative Day-Annapolis, MD. REVISED DATE.**
- April 21-23 **MLA Annual Conference** Ocean City, MD.
- May 17 **CSD Storytelling: A Lost Art Rediscovered,** Hagerstown, MD.
- May 18-30 **MLA Cruise to Eastern Mediterranean and Egypt.**

Maryland Library Leadership Institute

July 19 - 23, 2010

The next Maryland Library Leadership Institute will be held at the Riverfront Conference Center on the Donaldson Brown Estate - a beautiful location overlooking the Susquehanna River in Port Deposit, MD. Once again, Becky Schreiber and John Shannon of Schreiber Shannon Associates will lead the sessions.

Is it right for you? You could be new in the field, or you could have an established career. You could work in a school, academic, special or public library. The institute is the place for you as long as you have the necessary spark to lead the Maryland libraries of tomorrow.

A typical day. One thing you can say about the Institute is that you will never be bored. Each day involves activities designed to help you recognize your potential and make the most of it. You will leave with greater understanding - of yourself, your vision for the future, and your part in that future.

Find out more...

One of the best ways to learn about the Institute is to talk to someone who attended in the past. Contact the MLA office-they will be happy to put you in touch with past attendees in your area.

CALL FOR NOMINATIONS: MLA Officers FOR 2010-2011

The Nominations and Elections Committee is calling for nominations for the offices of MLA Vice President/President Elect and Secretary, and for Vice President/President Elect and Secretary of the divisions. All nominees must be active members of MLA. The committee will nominate two (2) people for each of the MLA offices and division Presidents are encouraged to offer two (2) names for each division position.

Additional candidates may be nominated by individual petitions, each of which states the name of the candidate and includes the written acceptance of the candidate. Petitions must be supported by the signatures of ten (10) current members of the Association. Petitions must be sent to the Nominations and Elections Committee **no later than December 15, 2009** at MLA, 1401 Hollins Street, Baltimore, MD 21223.

The Candidate for MLA Office Form is included in this issue of the *Happenings*.

M. Carty for Marion Francis, Chair, Nominations & Elections Committee.

MLA Annual Conference: April 21-23, 2010

Libraries: Essential Library Staff: Priceless

The conference committee has passed the first hurdle in producing a wonderful and enriching conference for us. The conference director has organized the programs into a schedule that will maximize the time and space available at the Clarion Hotel in Ocean City, MD. The silent auction committee has been knocking on doors all over the state and has even gone to the outlets to solicit items. . We have locked in our Plenary Speaker: Alan Zweibel. Come and enjoy a humorous talk that will certainly include references to his time as a writer on *Saturday Night, Live* as well as his Tony Award winning collaboration with Billy Crystal on his latest play *700 Sundays*. As Mr Zweibel is also famous for his celebrity impersonations, perhaps we will witness the characters of Marlon Brando or Gary Morton appearing at our conference.

MLA Quilt Display Schedule

- December 16 - January 31 Frederick County Public Library
- February 10 MLA Legislative Reception, Annapolis, MD
 - March 20-27 Charles County Public Library
 - April 20-23 MLA Annual Conference
 - April 24 Maryland Day at UMCP
 - May 2-17 Calvert Library
 - May 23 - June 1' Dorchester County
 - June 2 - 12 Caroline County
 - July 2 - 23 St. Mary's County

Candidate for MLA Office:

Thank you for accepting a nomination for an officer position in MLA. Your active support of MLA is greatly appreciated.

To make your candidacy official, please sign the form below and return it to me by November 1, 2009. Your signature indicates that you are a current member of MLA and that you have secured your supervisor's approval to run for office.

For the office of Vice President/President Elect, Secretary, and ALA Councilor, please submit a photo, a bio and a narrative that states why you would like to be President or Treasurer of MLA.

Division officers, please submit the form with a narrative that states why you would like to be in office. You do not need to send a picture

Please contact me if you have any questions. And good luck in the upcoming election!

Margaret Carty
MLA
1401 Hollins Street
Baltimore, MD 21223

mcarty@carr.org
410-947-5090
Fax 410-947-5089

CANDIDATE ACCEPTANCE FOR MLA OFFICE

Office: _____

Division: _____

Please print your name as you would like it to appear on the ballot:

Signature: _____

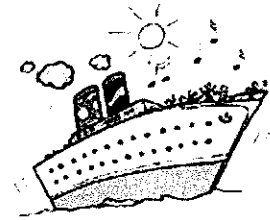
Position: _____

Library: _____

Address: _____

Phone: _____ Fax: _____

E-mail: _____



MARYLAND LIBRARIANS AND FRIENDS
*JOIN US FOR AN EXCITING
CRUISE*

To The Eastern Mediterranean & Egypt
NAVIGATOR OF THE SEAS

12 NIGHTS

MAY 18 – 30, 2010

**CRUISE PORTS: Rome (Civitavecchia), Naples/Capri ITALY;
Athens, Rhodes, GREECE; Ephesus, TURKEY; Alexandria,
EGYPT; Sicily (Messina), Rome ITALY**

INSIDE CABINS: FROM \$1658.28* per person, double occupancy

OCEANVIEW: FROM \$2268.28* per person, double occupancy

BALCONY FROM \$2718.28* per person, double occupancy

(INCLUDES: CRUISE FARE; PORT CHARGES; ALL GOV'T TAXES & FEES)

Single and triple occupancy rates available

Navigator of the Seas

Contains some amazing features such as a rock climbing wall, a basketball court a five story theater, and a three story dining room. The Royal Promenade is open 24 hours and a Day Spa and Fitness Center are also available.

***AIR & TRANSFERS ADDITIONAL : Current price from BWI including transfers to port \$1350.00 (price subject to change +/-)**

FOR ADDITIONAL INFORMATION CALL:

June Brittingham 410 251 09079(c) or 410 845 9000 X6423 (w) jbrittingham@dllr.state.md.us

For Reservations

YE OLDE TRAVEL SERVICE, INC.

Arlene Dace, Agent 302 436 9577 yeoldetvl@mchsi.com

Please Register me for the following:

Members in good standing with any of these organizations are eligible to attend MLA programs at the member fee. REFORMA DC, WMPL,CML, CVLA, MASL, MAILL, MD/SLA, DCLA, LLAM, CMCLLD,CALD and DC/SLA

CSD: Storytelling (Denton Library) January 11,2010

___ member \$35. ___ non-member \$53. ___ student \$30.

TSD: Past Meets Future: Spec Collections/Goucher College January 13,2010

___ member \$25. ___ non-member \$37.50 ___ student \$21.25.

Legislative Panel: Advocacy 101 February 4, 2010

___ member \$40. ___ non-member \$60. ___ student \$35.

CSD: Storytelling (Hagerstown Board of Education Bldg) May 17,2010

___ member \$35. ___ non-member \$53. ___ student \$30.

Name: _____

Library System: _____ Branch _____

Address: _____

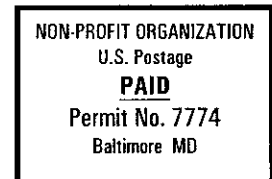
Phone: _____ E-mail: _____ Total \$ _____

Payment Method: ___ Check (made out to MLA) ___ Visa ___ Master Card
Reverse Side

Account # _____ 3 digits _____ Exp Date: _____

Card Holders Name: _____ Signature : _____

**Maryland Library Association
1401 Hollins Street
Baltimore MD 21223**



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