



Happenings

Programs

SEPTEMBER 2010

MLA web site: mdlib.org

**MARYLAND LIBRARY ASSOCIATION
1401 HOLLINS STREET, BALTIMORE, MD 21223**

PSD Presents

DIY Readers' Advisory Boot Camp

Thursday, September 30, 2010 10:00am - 4:00pm

PGCMLS-Bowie Branch*

MLA Members: \$80. Non-members: \$120. Students: \$68.

Sharpen your readers' advisory skills and gather resources to assist you in developing and presenting a "Do-it-Yourself Readers' Advisory Boot Camp" at your own branch! The first half of the program will feature Michael Gannon (Associate Director for Administrative Services, PGCMSL) in a lively and informative presentation. He will share the secrets to suggesting a book based on clues from the cover and offer best practices for quick and easy readers' advisory. The growing popularity of audiobooks is creating a need for informed listeners' advisory training. Michele Ringger-Weil (SLRC, Sights and Sounds Dept.) will discuss techniques for suggesting AV materials, preparing book talks for AV vs. books, and highlight notable titles and award winners. The second half of the program will involve participants in an interactive Readers' Advisory Boot Camp session and offer the tools necessary for anyone to develop a similar DIY workshop at their branches.

A bagged lunch will be provided. Please choose between Turkey Club, Tuna Salad or Vegetarian Sandwich

This program is worth 4.5 contact hours of continuing education. Refunds cannot be issued after September 16, 2010.

*for directions: <http://www.prge.lib.md.us/Lib/Branches/bw.html>

ACRL-MD Presents

The One Shot is Dead, Long Live the One Shot

Friday, October 15, 2010 9:30am - 12:45pm

Frederick Community College-Sweadner Hall*

MLA Members: \$35. Non-members: \$52.50 Students: \$29.75

The one-shot instruction session is a great way to teach students how to do research for a particular project - but how well does it support development of students' overall information literacy? At this half-day session, we'll explore this question. We'll start by setting the foundation with a presentation on William Perry's "forms of Ethical and Intellectual Development in the College Years." This will be followed up with a debate about the pros and cons of the one - shot instruction session. Lastly, we'll take a look at two different ways of delivering information literacy instruction: moving reference and embedded librarianship.

This program is worth 3 contact hours of continuing education. Refunds cannot be issued after October 1, 2010.

*for directions: http://www.frederick.edu/our_campus/directions.aspx

CSD Presents

Kids are Customers, Too

Thursday, October 21, 2010

8:15am - 4:15pm

Best Western Westminster*

Before 10/1: MLA Members: \$80. Non-members: \$120. Students: \$68.

After 10/1: MLA Members: \$85. Non-members: \$125. Students: \$73

Celebrating its 14th year, the Kids are Customers, Too Conference is an opportunity for public librarians and school media specialists throughout the state to meet new people, renew contacts and learn the latest information affecting the diverse field in which they work. Join us at the Best Western Westminster Hotel as we feature a full day of presenters sharing fresh ideas and practical tips that can be applied directly to programming and services. The exciting program lined up for the day include TWO authors: Michelle Meadows, author of three picture books (*The Way the Storm Stops*, *Pilot Pups*, and brand new *Hibernation Station*) and Edie Hemmingway, author of the middle grade novel *Road to Tater Hill*, winner of a 2009 Parents' Choice Gold Award. Lunch will be provided and will consist of a Dagwood Sandwich. The breakout sessions will include:

- a look into the kidlit blogging community with well known blogger, Pam Coughlan (Mother Reader).
- A session with a Capital Choices committee member, Debra Nelson (the committee is involved in discussing new books from picture to teen and creating annual recommended reading lists to be used in libraries/bookstores/schools).
- Music 101 - tips for using music with children at the library.
- Lap Theaters: make your own in this hands on session and learn tips and tricks for using in programs.
- Award Announcements: be the first to hear the announcement of the 2011 Maryland Blue Crab Young Reader Award winners.
- Book Shout-Out: learn about great books and share your favorites!

This program is worth 5 contact hours of continuing education. Refunds cannot be issued after October 7,2010.

*for directions: <http://www.bestwesternwestminster.com/neighborhood.html>

LMD Presents

Train the Trainer: Making Training Stick

Wednesday, December 1, 2010 9:30am - 4:00pm

Anne Arundel County-West County Branch

Member, Non-Member, Student \$185.00*

Whether you teach staff to write performance reviews, conduct programs, or use the newest security procedures, you're a trainer. You're also a trainer if you're offering a seminar or workshop for the public. But how can you make sure your training engages your learners, gets participants moving and interacting with each other, and acknowledges what they already know? This workshop offers the opportunity to hone your facilitation skills by involving your learners. Come with a training topic in mind. You'll learn and practice techniques that help participants enjoy learning while increasing the likelihood that they will be able to turn their knowledge into practice. You'll be asked to view a short video in advance to be sure that we make the most of this fast-paced and fun day. After the training, you'll have access to a one-hour online coaching session to help you implement the new techniques, date to be determined. An added bonus: in this workshop there will be no PowerPoint-based lecture!

Please bring a brown bag lunch; drinks will be provided.

This program is worth 6 contact hours of continuing education. Refunds cannot be issued after November 17,2010.

*for directions: http://www.aacpl.net/branch_info/wco.htm

Quilt Display Schedule

September	13-29	Wicomico County Free Library
October	1-12	Ruth Enlow Library of Garrett County
	14-Nov 19	Enoch Pratt Free Library
January	3-16	BCPL-Perry Hall Branch
April	4-16	Harford Community College

If you would like to have the quilt displayed in your branch, , please contact Karen at ktrennepohl@comcast.net. To order posters and note cards, go to www.mdlib.org

**DIVISION, INTEREST GROUP, PANEL AND
COMMITTEE MEETINGS**

- September
- 3 **Legislative Panel**, 10am-noon. AACPL Headquarters. Contact Mary Baykan at baykanm@washcolibrary.org or 301 739-3250 x 165.
- 5 **Labor Day. MLA Office Closed.**
- 9 **PSD Meeting**, 9:30-Noon. AACPL-Linthicum Branch. Contact Tina Pickens at vpickens@bcpl.net or 410 887-6124.
- 14 **ACRL-MD Meeting**, 1pm-3pm. Rm 353G, Albin O. Kuhn Library, UMBC Campus. Contact Katy Sullivan (Sullivan@umbc.edu) for a parking pass. Contact Danielle Whren Johnson for meeting details at 410 617-6872 or dwhren@loyola.edu.
- 14 **Train the Trainer**, Frederick County-Thurmont Library. Program Filled.
- 15 **Train the Trainer**, Caroline Co.-Denton Library. Program Filled.
- 15 **Executive Board Meeting**, 10am-Noon. MLA Office. Contact Glennor Shirley at 410 767-9761 or gshirley@dllr.state.md.us.
- 15 **MLLI Meeting**, 12pm-2pm. Contact Elizabeth Hulett at ehulett@washcolibrary.org or 301 739-3250 x 124
- 15 **Conference Committee Meeting**, 2pm-4pm MLA Office. Contact Monica McAbee at 301 336-4388 or monica.mcabee@pgcmls.info.
- 16 **RAIG Meeting**, 12:30pm-lunch; book discussion: 1pm. Contact Elizabeth Hulett at ehulett@washcolibrary.org or 301 739-3250. Topic: World War 1 (fiction or non-fiction).
- 17 **Student Interest Group**, 2pm-4pm BCPL-Arbutus Branch. Contact Joe Thompson at 301 739-3250x140 or jthompson@washcolibrary.org
- 23,24 **MAPLA Meeting**. Ocean City, MD.
- 24,26 **Baltimore Book Festival.**
- 30 **PSD Program: DIY Readers' Advisory Boot Camp.** See article on Page 1 for details.
- October
- 1 **IFAP Meeting**. 12:30pm-2:30pm. The Narrows Restaurant, Grasonville, MD Contact Mary Somers at msomers@harford.edu or 443 412-2232.
- 7 **APLSS Meeting**, 1:30pm-4pm. Harford Co. Joppa Branch. Contact Gina Harris at gharrisr@ubalt.edu or 410 837-4554
- 7 **Blue Crab Meeting**, 1pm-4pm, online Wimba: MLA meeting room. Contact Wanda Nelson at wandanelson@concast.net.
- 15 **ACRL-MD Program:-The Ones Shot is Dead, Long Live the One Shot.** See article on page 1 for details.
- 20 **Steering Committee Meeting**, 10am-Noon. MLA Office. Contact Glennor Shirley at 410 767-9761 or gshirley@dllr.state.md.us.
- 20 **Conference Committee Meeting**, 2pm-4pm MLA Office. Contact Monica McAbee at 301 336-4388 or monica.mcabee@pgcmls.info.
- 21 **CSD Program: Kids are Customers.** See article on page 2 for details.

Baltimore Book Festival

Friday, September 24th Noon-8pm
Saturday, September 25th Noon-8pm
Sunday, September 26th Noon-7pm

Mt Vernon Square, Baltimore MD

Volunteers are needed to staff the booth and for setup on Friday morning. This is a fun event and an opportunity to advocate for libraries. Please contact the MLA office to schedule your hours.



Please Register me for the following:

Members in good standing with any of these organizations are eligible to attend
MLA programs at the member fee. REFORMA DC, WMPL, CML, CVLA,
MASL, MAILL, MD/SLA, DCLA, LLAM, CMCLLD, CALD and DC/SLA

DIY Readers' Advisory Boot Camp

September 30, 2010

___ member \$80. ___ non-member \$120. ___ student \$68.

Sandwich: ___ Turkey Club ___ Tuna Salad ___ Vegetarian

The One Shot is Dead-Long Live the One Shot October 15, 2010

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Kids are Customers, Too

October 21, 2010

Before 10/1: ___ member \$80. ___ non-member \$120. ___ student \$68.

After 10/1: ___ member \$85. ___ non-member \$125. ___ student \$73

Train the Trainer

December 1, 2010

___ member, non-member, student \$185.

Baltimore Book Festival

September 24-25, 2010

Day(s) Available: Fri ___ Sat ___ Sun ___ Times Available _____

Name: _____

Library System: _____ Branch _____

Address: _____

Phone: _____ E-mail: _____ Total \$ _____

Payment Method: ___ Check (made out to MLA) ___ Visa ___ Master Card
Reverse Side

Account # _____ 3 digits ___ Exp Date: _____

Card Holders Name: _____ Signature : _____

**Maryland Library Association
1401 Hollins Street
Baltimore MD 21223**

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Baltimore MD

Happenings