JANUARY 2015  MLA web site: mdlib.org
MARYLAND LIBRARY ASSOCIATION
1401 HOLLINS STREET, BALTIMORE, MD 21223

CSD Presents

Mock Newbery

Monday, January 12, 2015, 10:00am – 12:30pm
Caroline County-Denton Branch*

Ever wondered how the award committees choose their winners? Join the Eastern Shore Regional Library and the Children’s Services Division of MLA for a morning of training and discussion about this year’s Newbery contenders. Participants will be required to read 5 children’s books prior to the training, to be prepared to discuss the titles, and to vote for a favorite. See how our selections match up with the winner! Registration is limited and will be available on a first come, first serve basis. Upon completion of the program, MLA will issue each participant an Official Record of Earned Continuing Education Units for 1.5 contact hours for the workshop and discussion. Further awards of clock hours for preparing for the program are at the discretion of library system professional development officers upon receipt of relevant supporting documentation. MLA Professional Development Panel recommends 1 clock hour per book read.

This program has been approved for 1.5 contact hours of continuing education.
Registration deadline: December 19th. Refunds cannot be issued after December 29th.
*for directions: http://www.carolib.org/content/central-library-denton

PSD/MAPIG Presents

Maryland Adult Programming Unconference

Thursday, March 19, 2015, 9:00am – 12:30pm
Anne Arundel County Public Library-Broadneck Community Library*
Or
Thursday, April 9, 2015, 9:00am – 12:30pm
Frederick County Public Libraries-Thurmont Branch**

MLA Members: $40. Non-members: $60. Students: $34.

Have you had great adult programs at your library that you’d love to share? Are you looking for new ideas? Do you want to talk to other librarians about what makes a successful adult program? Come discuss adult programming in a flexible, conversational format with staff from around the state. A light breakfast and beverages will be provided; please let us know if you have special dietary needs. The Unconference format depends on you, so come ready to share your ideas and participate in discussion!
This program has been approved for 3 contact hours of continuing education. Registration deadlines: March 10th and April 1st. Refunds cannot be issued after March 5th and March 26th.

*for directions: [http://www.aacpl.net/locations/broadneck](http://www.aacpl.net/locations/broadneck)

**for directions: [http://www.fcpl.org/branches-hours/Thurmont-regional-library](http://www.fcpl.org/branches-hours/Thurmont-regional-library)

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**DIVISION, INTEREST GROUP, PANEL AND COMMITTEE MEETINGS**

**January**

1. **MLA Office Closed.** “Happy New Year!”
2. **Legislative Panel,** 10:00am-Noon. AACPL Headquarters. Contact Mary Baykan at baykanm@washcolibrary.org or 301 739-3250 x 165.
3. **TIG Meeting,** 2:00pm-4:00pm. Howard County-Miller Branch. Contact Tiffany Sutherland at tsutherland@somd.lib.md.us.
4. **MACo Winter Conference.**
5. **CSD: Mock Newbery program,** see article above.
6. **CSD Meeting,** 1:30pm-4:00pm. Following Mock Newbery. Caroline Co-Denton Branch. Contact Rachel Wright at rwright@ccplnet.org or 410 739-5600.
7. **MD Non-Profit Legislative Preview,** Annapolis.
8. **Membership/Marketing Meeting,** 1:00pm-2:00pm. Online via Blackboard Collaborate. Contact Joanna Gadsby at gadsby@umbc.edu.
9. **Executive Board Meeting,** 10:00am-Noon. MLA Office. Contact John Venditta at john@esrl.org or 410 742-1537.
10. **MLLI Planning Committee Meeting,** Noon-1:30pm. MLA office. Contact Robert Maranto at rmaranto@bcpl.net or 410 887-1451.
11. **Conference Committee Meeting,** 2:00pm-4:00pm. MLA office. Contact Julie Zamostny at jzamostny@washcolibrary.org or 301 739-3250x554.
12. **Technology Committee Meeting,** 10:30am-12:00pm. MLA office. Contact Stuart Ragland at sragland@soc.lib.md.us.
13. **SMUG Meeting,** 2:00pm online via Blackboard Collaborative. Contact Erica Jesonis at ejesonis@ccplnet.org.
14. **MAPLA,** Howard County, Miller Branch.
15. **30-Feb 3**
   - **ALA Mid-Winter,** Chicago.

**February**

1. **TSD Meeting,** 10:00am-11:00am, online via Adobe Connect. Contact Martha Zimmerman at mczimmerman@sallisbury.edu or 410 677-0110.
2. **SSD Meeting,** 1:30pm. Baltimore County, Essex Branch. Contact Lou Sica at lsica@bcpl.net.
3. **Legislative Panel,** 10am-Noon. AACPL Headquarters. Contact Mary Baykan at baykanm@washcolibrary.org or 301 739-3250 x 165.
4. **IFAP Meeting,** 12:30pm online via Blackboard Collaborate. Contact Monica McAbee at monica.mcabee@pgcmls.info.
5. **CSD Meeting,** 10:00am-12:30pm. Baltimore County-Woodlawn Branch. Contact Rachel Wright at rwright@ccplnet.org or 410 996-5600.
6. **Steering Committee Meeting,** 10:00am-Noon. MLA Office. Contact John Venditta at john@esrl.org or 410 742-1537. **Note change in date.**
7. **Conference Committee 2015 Meeting,** 2:00pm-4:00pm. MLA office. Contact Julie Zamostny at jzamostny@washcolibrary.org or (301) 739-3250. **Note change in date.**
8. **Radical Reader Kick-off.**
9. **MLA Legislative Day,** Annapolis MD.
10. **25 LDD Webinar,** 1:00pm-4:00pm online via Blackboard Collaborate. Contact Daniel Ramirez at: Daniel.ramirez@pgcmls.info.

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**Save the date:**

**National Library Legislative Days: May 4-5, 2015**

**CANCELLATION POLICY FOR PROGRAMS AND MEETINGS**

Educational programs and Division/Interest Group meetings will be cancelled or postponed in the event that schools are closed due to weather in the county/city where the event is scheduled to be held. A notice will be recorded on
the office phone of the cancellation/postponement. In the event that a decision is made to proceed with the program/meeting, the individual responsible for the program/meeting should notify the office of that decision and notify participants individually, if practical. The individual responsible for the program/meeting must contact the office to have the notice recorded. For this purpose only, the cell phone number for the Executive Director will be made available to you. Rescheduling information should be supplied to the office as soon as possible to be posted on the phone and the web site. It is the responsibility of the sponsoring unit to notify the MLA office.

**MLA Legislative Day**  
**Wednesday February 18, 2015**

Mark your calendars for our annual gathering in Annapolis to promote libraries! We will gather in the Anne Arundel County Law Library and be briefed on issues that will affect libraries and their future budgets. Next, we will process to the State House to be part of the proclamation supporting Maryland Library Day. Plan to meet up with fellow members of your district and meet your elected senator and delegates to discuss bills that will impact your life and/or livelihood. We are looking at many newly elected freshman members, so this is a great time to introduce yourself and let them know about the important role libraries play in your community. At 5:30, we will gather in the Miller Senate Office Building for a reception that will include both the members of the library community and the General Assembly. It is an important and fun day and a wonderful opportunity to network with fellow librarians as well as learn more about our legislative process in Annapolis.

**MLA-DLA 5th Annual Conference:**  
**Boldly Go… Where No Library Has Gone Before**  
**May 6-8, 2015**  
**Clarion Hotel, Ocean City, MD**

Set your alarm clock for “Early” on Thursday May 7th—the first activity of the day is Sunrise Yoga on the Beach, starting at 6:30am. This event is back by popular demand; if you attended last year, you know why and if you didn’t attend, come and find out what the excitement is all about. The vendor area opens at 8AM with coffee and pastries for all. Check out the Hyperwall from NASA along with NASA presentations all day long. This wall is so large that NASA reserved 4 vendor spots just to accommodate it! After the vendor grand opening, come to the area across from the MLA registration table and visit the poster sessions in Room 5. The participants will be selected by a committee to present their work and they represent the various library communities across the state. They will be available to discuss their posters at two designated times on Thursday. There are 16 programs scheduled for Thursday morning with an assortment of topics. CSD is promoting 500 books by the age of 5 as well as a program on tweens. ACRL-MD has a program that combined field hockey with information literacy skills and a program demonstrating the collaboration among the Harford County Public Schools, Public Library and Community College to bridge students from K-12 to the college level. A piggy back program to this topic is offered by Citizens for Maryland Libraries. You will learn how to assist patrons in locating financial aid for your patrons headed to college. Do you have a LinkedIn account, and do you know what to do with it? Find out by attending a workshop by DLDS-MSDE. Do you want to get rid of 8 ½ x 11 paper signs that clutter your library? Come and learn new tricks and techniques with digital signage. Some of the other topics for the morning are teen programming, the Hubble Space Telescope, documenting MD veterans, health issues in the headlines and thriving at work.

The vendors this year have taken advantage of the opportunity to make 30 minute presentations promoting new products or ideas. The Eastern Shore Writers Association is joining us for the first time and we are honored to have Sue Ellen Thompson, a member and our 2010 MD Author Award winner, recite from her latest publication. EBSCO plans to tell us about their latest product: Flipster. Maryland Relay will let you know how qualified applicants can get free assistive phones from Maryland Accessible Telecommunications.

Are you overwhelmed by all this information because this is your first time attending the conference? Don’t know what all the acronyms above refer to? Let us know that you are a newbie and we’ll give you a ribbon so that everyone will look out for you. We also have a special orientation for you on Thursday at 9:00am that will introduce you to the MLA/DLA communities as well as give you some direction as you head off towards the sessions.
Please register me for the following:
Members in good standing with any of these organizations are eligible to attend MLA programs at the member fee. REFORMA DC, WMPL, CML, CVLA, MASL, MAILL, MD/SLA, DCLA, LLAM, CMCLLD, CALD and DC/SLA

Mock Newbery  January 12, 2015
____ Member $15. ____ Non-member $22.50 ______ Student $13.

MD Adult Programming Unconference  March 19, 2015
____ Member $40. ____ Non-member $60. ____ Student $34.

MD Adult Programming Unconference  April 9, 2015
____ Member $40. ____ Non-member $60. ____ Student $34.

Name: ____________________________________________________________

Library System: __________________________ Branch __________________________

Address: __________________________________________________________________________

Phone: __________________________ E-mail: __________________________ Total $ ______

Payment Method: _____ Check (made out to MLA) ___ Visa ____ Master Card

Account # _____________________________3 digits ___ ___ ___ Exp __________

Card Holders Name: __________________________ Signature ____________________________

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