



Maryland Library Association

THE LEADING ADVOCATE FOR THE MARYLAND LIBRARY COMMUNITY

Margaret C. Carty, Executive Director

MARYLAND LIBRARY ASSOCIATION MEMBERSHIP APPLICATION

Please type or print.

Name \_\_\_\_\_

Position \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip code \_\_\_\_\_

Phone: \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Please list mailing information if other than above. Many members prefer to have their MLA mail sent to their home.

- First time member (You will receive a \$15.00 coupon good for any MLA program)
Joining MLA with Student Status Would you like to apply for a membership scholarship? [Y] [N]
Would you like to be assigned a mentor? [Y] [N]

Membership Profile

- Academic Public Library School Student Special

Divisions (Please choose Division, Panel or Committee that interests you)

- ACRL MD (Academic Research Libraries MD)
SSD (Staff Support Division - Formerly APLSS)
CSD (Children's Services Division)
LDD (Leadership Development Division - formerly LMD)
PSD (Public Services Division)
TSD (Technical Services Division)

Interest Groups

- RAIG (Readers Advisory Interest Group)
NMIG (New Members Interest Group - Formerly DEAL)
OSIG (Outreach Services Interest Group)
TIG (Teen Interest Group)
GIIG (Government Information Interest Group)
SMUG (Social Media Users Group)
MAPIG (MD Adult Programming Interest Group)

Committees

- Annual Conference
Awards
Crab (Editorial)
Fundraising
Marketing/Membership
Nominations/Elections
Planning and Bylaws
Technology

Panels

- Intellectual Freedom

Amount Paid: \_\_\_\_\_ Payment Method: Check Visa MasterCard Discover Card

Card Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ 3-Digit Code \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Maryland Library Association / 1401 Hollins Street / Baltimore, MD 21223
(410) 947-5090 / Fax: (410) 947-5089 / E-mail: mla@mdlib.org / Web site: www.mdlib.org



## DUES SCHEDULE

### INDIVIDUAL MEMBERSHIP (Check category)

- |                                                  |        |                          |                         |                                    |
|--------------------------------------------------|--------|--------------------------|-------------------------|------------------------------------|
| <input type="checkbox"/> Salaries up to \$25,000 | \$ 50  | <input type="checkbox"/> | \$45,001 - \$50,000     | \$130                              |
| <input type="checkbox"/> \$25,001 - \$30,000     | \$ 65  | <input type="checkbox"/> | \$50,001 - \$60,000     | \$144                              |
| <input type="checkbox"/> \$30,001 - \$35,000     | \$ 79  | <input type="checkbox"/> | \$60,001 - \$70,000     | \$158                              |
| <input type="checkbox"/> \$35,001 - \$40,000     | \$ 94  | <input type="checkbox"/> | \$70,001 - \$80,000     | \$173                              |
| <input type="checkbox"/> \$40,001 - \$45,000     | \$ 115 | <input type="checkbox"/> | \$80,001 - \$90,000     | \$180                              |
|                                                  |        | <input type="checkbox"/> | \$90,001 +              | \$187                              |
| <input type="checkbox"/> MASL/AIMS               | \$ 24  |                          |                         |                                    |
| <input type="checkbox"/> Trustees                | \$ 58  | <input type="checkbox"/> | Library School Students | \$22                               |
| <input type="checkbox"/> Retired                 | \$ 58  | <input type="checkbox"/> | Dual Membership ALA/MLA | \$19.00 (Must be done through ALA) |
| <input type="checkbox"/> Friend                  | \$ 29  |                          |                         |                                    |
- Would you like to apply for a membership scholarship? ( Y ) \_\_ (N) \_\_  
 - Would you like to be assigned a mentor? ( Y ) \_\_ (N) \_\_

### DIVISIONS

- |                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> ACRL-MD [Association of College & Research Libraries, MD] | <input type="checkbox"/> SSD [Support Staff Division (formerly APLSS)] |
| <input type="checkbox"/> CSD [Children's Services Division]                        | <input type="checkbox"/> PSD [Public Service Division]                 |
| <input type="checkbox"/> LDD [Library Leadership Division, Formerly LMD]           | <input type="checkbox"/> TSD [Technical Services Division]             |

### INTEREST GROUPS

- |                                                                       |                                                                  |
|-----------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> GIIG (Government Information Interest Group) | <input type="checkbox"/> TIG (Teen Interest Group)               |
| <input type="checkbox"/> NMIG (formerly Student Interest Group)       | <input type="checkbox"/> OSIG (Outreach Services Interest Group) |
| <input type="checkbox"/> RAIG (Readers' Advisory Interest Group)      | <input type="checkbox"/> SMUG (Social Media Users Group)         |
| <input type="checkbox"/> MAPIG (MD Adult Programming Interest Group)  |                                                                  |

### PANELS

- Intellectual Freedom

### COMMITTEES

- |                                                    |                                                   |
|----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> MLA Awards                | <input type="checkbox"/> MLA Annual Conference    |
| <input type="checkbox"/> MLA Editorial (Crab)      | <input type="checkbox"/> MLA Marketing/Membership |
| <input type="checkbox"/> MLA Fundraising           | <input type="checkbox"/> MLA Technology Committee |
| <input type="checkbox"/> MLA Nominations/Elections | <input type="checkbox"/> MLA Planning & Bylaws    |

### MEMBERSHIP PROFILE

- |                                     |                                  |                                  |
|-------------------------------------|----------------------------------|----------------------------------|
| <input type="checkbox"/> Academic   | <input type="checkbox"/> Public  | <input type="checkbox"/> Friend  |
| <input type="checkbox"/> School     | <input type="checkbox"/> Vendor  | <input type="checkbox"/> Retired |
| <input type="checkbox"/> Consultant | <input type="checkbox"/> Trustee | <input type="checkbox"/> Special |

**THE FOLLOWING INFORMATION IS OPTIONAL AND WILL BE USED SOLELY TO ASSIST MLA IN PROVIDING EDUCATIONAL PROGRAMS AND BENEFITS TO BETTER MEET THE NEEDS OF THE MEMBERSHIP. ALL DATA COLLECTED IS CONFIDENTIAL.**

### CURRENT JOB TITLE: \_\_\_\_\_

**GENDER:**  Male  Female

**AGE:**  20-25  41-45  61-65  
 26-30  46-50  66+  
 31-35  51-55  
 36-40  56-60

### ETHNIC BACKGROUND:

- |                                               |                                                          |
|-----------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Caucasian/White      | <input type="checkbox"/> African American/Black          |
| <input type="checkbox"/> Hispanic             | <input type="checkbox"/> Native American/American Indian |
| <input type="checkbox"/> Asian American/Asian | <input type="checkbox"/> Other: _____                    |

### EDUCATIONAL BACKGROUND:

- |                                               |                                                       |
|-----------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> High School          | <input type="checkbox"/> Subject Masters degree _____ |
| <input type="checkbox"/> Undergraduate degree | <input type="checkbox"/> Ph.D. _____                  |
| <input type="checkbox"/> MLS                  | <input type="checkbox"/> Other _____                  |

How many years have you worked in the library and information science profession? \_\_\_\_\_

**AMOUNT PAID:** \_\_\_\_\_ **PAYMENT METHOD:**  Check  VISA  MasterCard

**ACCT.#** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_ **3 digit code** \_\_\_\_\_

**Cardholder's Name** \_\_\_\_\_ **Signature** \_\_\_\_\_